

## LAWRENCE COUNTY SHERIFF'S EXPLORER APPLICATION 242 PARKER ROAD, MOULTON, ALABAMA 35650 | 256-974-9291

\*\*Must be 14-19 years of age to apply, with a minimum GPA of 2.0.\*\*

APPLICANT INFORMATION: NAME (LAST, FIRST MI): DOB (MM/DD/YYYY): \_\_\_\_\_\_\_AGE:\_\_\_\_ STREET ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_ ZIP: \_\_\_\_ PHONE: \_\_\_\_\_\_ EMAIL: \_\_\_\_\_ SCHOOL ATTENDING: APPLICANT'S GUARDIAN INFORMATION: NAME (LAST, FIRST MI): PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_ By applying, I understand that the explorer program is for young men and women ages 14-19. The intent of law enforcement exploring is to educate and involve youth in better understanding of the criminal justice field. Through involvement, the law enforcement explorer program establishes an awareness of the complexities of police service. In addition to gaining better understanding of police service, the participants have the opportunity to give themselves to their community. Exploring can further each explorer's education, encourage the explorer's participation in a rewarding and productive service activity, and enhance the explorer's preparation for a future role as a citizen and community member. Applications may be submitted to a school resource officer; or submitted to our office located at 242 Parker Road, Moulton, Alabama. Any questions please contact Lt. Mitchell Breland or Deputy Jacob Eward at 256-974-2500 or email MBreland@sheriff.lawrencecountyal.gov; or you can talk with a school resource officer. APPLICANT SIGNATURE: PARENT/GUARDIAN SIGNATURE:



## Lawrence County Sheriff's Explorers (Sheriff-Fire-EMS)

## Hold Harmless and Release of Liability Form

## Agreement and Legal Waiver

Parent (Guardian) Print:\_

The Undersigned, parents or guardians of	, a member of the Lawrence County
Explorer Program hereby indemnifies and holds harmless the County o	
Sheriff of Lawrence County, his agents and employees; the City of Mou	ulton/ Moulton Police Department/ Moulton
Fire Department, their agents, volunteers, and employees; Lawrence Co	
and employees; Lawrence County Firefighter's Association, its agents,	• •
of any kind whatsoever or of any nature for injury to the person or dam	
his/her parents, siblings, or heirs	
agreement shall be considered a complete and total waiver of any and a	Il liability on the part of the parties as set
forth hereinabove.	
Should the undersigned member require emergency medical care while sponsoring agency/organization personnel has permission of the parent, their judgement in obtaining care for him/her. I/we give permission to the personnel to render medical care deemed necessary and appropriate in large	guardian and the explorer participant to use he medical care provider selected by said
Waiver for Consent for Photographs	
The undersigned do hereby consent to being photographed while partic activity related to the Explorer Program. We/I also give consent for the Explorer Program to use names, likenesses, images, appearances, and bon, or in connection with any photographs, pictures, digital media, printuse by any agencies/organizations affiliated with the Explorer Program or other compensation related to the use of any image or related inform affiliated with the Explorer Program.	agencies/organizations affiliated with the asic biographical information ("image") in, ted media, and analogue media for legitimate. We/I expressly waive all claims for royalties
Dated:Signature:	